



**NOTICE OF PUBLIC MEETING  
COMMISSION WORKSHOP  
DUNEDIN CITY HALL, 737 LOUDEN AVE  
FEBRUARY 3, 2026  
9:00 AM  
AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**1. PRESENTATIONS**

- 1.a** [Pinellas County Housing Authority Presentation, The Flats on Main Street Affordable Housing Update](#)  
Staff recommends accepting the presentation.  
**EXHIBIT:** [A. DHA\\_CC\\_02.03\\_PCHA Presentation.pdf](#)

**CITIZEN INPUT**

**2. WORKSHOP ITEMS**

- 2.a** [2026 Citizen Survey Preview](#)  
Review upcoming 2026 Citizen Survey & Project Timeline  
**EXHIBIT:** [A. 2026 Citizen Survey Preview.pdf](#)  
**EXHIBIT:** [B. Draft 2026 Dunedin Citizen Survey Instrument.pdf](#)
- 2.b** [Golf Club Advisory Committee Discussion](#)  
Review and discuss the establishment of Golf Club Advisory Committee.  
**EXHIBIT:** [A. Resolution 26 - XX Establish Golf Club Advisory Committee.pdf](#)
- 2.c** [Board and Committee Revisions](#)  
Review proposed changes, additions and deletions of City of Dunedin Boards and Committees  
**EXHIBIT:** [A. Resolution 26 - XX Combine CEQS and SAC.pdf](#)  
**EXHIBIT:** [B. Resolution 26 - XX Combine CCWC HAC PRAC.pdf](#)  
**EXHIBIT:** [C. Resolution 26 - XX Combine DAC and SSC.pdf](#)  
**EXHIBIT:** [D. Resolution 26 - XX Combine EDAC and PSC.pdf](#)  
**EXHIBIT:** [E. Resolution 26 - XX Sunset PRAAC.pdf](#)  
**EXHIBIT:** [F. Resolution 26 - XX Sunset YAC.pdf](#)  
**EXHIBIT:** [G. CEQS Roster.pdf](#)  
**EXHIBIT:** [H. SAC Roster.pdf](#)  
**EXHIBIT:** [I. DCCWC Roster.pdf](#)  
**EXHIBIT:** [J. HAC Roster.pdf](#)

EXHIBIT: [K. PRAC Roster.pdf](#)  
EXHIBIT: [L. DAC Roster.pdf](#)  
EXHIBIT: [M. SSC Roster.pdf](#)  
EXHIBIT: [N. EDAC Roster.pdf](#)  
EXHIBIT: [O. PSC Roster.pdf](#)  
EXHIBIT: [P. PRAAC Roster.pdf](#)  
EXHIBIT: [Q. YAC Roster.pdf](#)  
EXHIBIT: [R. 02-14-25 Strategic Planning Session Workshop Minutes.pdf](#)

### **3. INFORMATIONAL ITEMS**

#### **ADJOURN MEETING**

Dunedin Public Participation & Decorum Rules

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 or more individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

**COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT [WWW.DUNEDIN.GOV](http://WWW.DUNEDIN.GOV).**